



# PGP COLLEGE OF ENGINEERING AND TECHNOLOGY, NAMAKKAL

(ISO 9001:2008 Certified Institution)

Namakkal - 637 207 (TN)

Phone : 91764 71000 | 89398 08574 / Fax : 04286 - 267404



Application No.

## Application Form for Admission to B.E., Degree Courses

Course to which admission is sought (Please tick(✓) mark the course)

### UG Course

|   | I Year                   | II (Lateral Entry)       |
|---|--------------------------|--------------------------|
| B.E - Computer Science and Engineering          | <input type="checkbox"/> | <input type="checkbox"/> |
| B.E - Electronics and Communication Engineering | <input type="checkbox"/> | <input type="checkbox"/> |
| B.E - Electrical and Electronics Engineering    | <input type="checkbox"/> | <input type="checkbox"/> |
| B.E - Mechanical Engineering                    | <input type="checkbox"/> | <input type="checkbox"/> |
| B.E - Civil Engineering                         | <input type="checkbox"/> | <input type="checkbox"/> |
| Others  | <input type="checkbox"/> | <input type="checkbox"/> |

**Affix Passport size Photo**

1. Name (in Block Letters with initials at the end) : \_\_\_\_\_

Address for Communication : \_\_\_\_\_

\_\_\_\_\_ Pin Code : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

e-mail Id : \_\_\_\_\_

2. Name of the Parent / Guardian : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

e-mail Id : \_\_\_\_\_

3. Sex : Male / Female

4. a) Date of Birth and Age (as on date) : \_\_\_\_\_

b) Religion / Community (Sub Caste) : \_\_\_\_\_

5. Mother Tongue : \_\_\_\_\_

6. Occupation of the Parent / Guardian and annual income : \_\_\_\_\_

7. Are You a citizen of India? : Yes / No

8. Academic Performance X and XII & Diploma

| Sl. No. | Name of the School / College | Class   | Medium | Percentage of Total Marks | Year of Passing |
|---------|------------------------------|---------|--------|---------------------------|-----------------|
| 1.      |                              | X       |        |                           |                 |
| 2.      |                              | XII     |        |                           |                 |
| 3.      |                              | Diploma |        |                           |                 |

9. Whether studied 6<sup>th</sup> to 12<sup>th</sup> in Govt. School? : Yes / No

10. Qualifying Examination : HSC / Diploma \_\_\_\_\_

11. Qualifying Examination

(i) For HSC (Academic / Other)  
Equivalent

|   | Physics | Chemistry | Maths |
|---|---------|-----------|-------|
| Marks                                       |         |           |       |
| % Mathematics, Physics & Chemistry together |         |           |       |

(ii) For HSC (Vocational / Other) Equivalent : Marks \_\_\_\_\_ Total % \_\_\_\_\_

(iii) For Diploma : Marks \_\_\_\_\_ Total % \_\_\_\_\_  
% Mathematics, Physics & Chemistry together

### **JOINT DECLARATION BY THE APPLICANT AND PARENT**

I/We here by solemnly and sincerely affirm that the statement made and the information furnished by us in the application as in the enclosure submitted by us is true. If any information furnished there in is false / wrong in material particulars or on verification at a later stage, we are liable for criminal prosecution at whatever stage of study may be at the time of detection of such wrong particulars.

Signature of the Applicant

Signature of the Parent / Guardian

Name :

Name :

Date :

Place :

### **OFFICE USE ONLY**

Date of Receipt of application :

Remarks :

Signature of the Principal